



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
***May 12<sup>th</sup>, 2025***

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Fair office help/ Sean Mayhugh
  - b) Audit/ Sean Mayhugh
  - c) Race Blanket Sponsor/ Sean Mayhugh
  - d) Cleaning Proposal/ Christy Pence
  - e) Friend of the fair/ Von Cremeans
  - f) Destruction of old records/ Christy Pence
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...  
*Meeting June 2, 2025*